

**NEBRASKA KENNEL CLUB, INC
MEMBERSHIP APPLICATION**

I hereby apply for membership in the Nebraska Kennel Club, Inc. I have selected the type of membership that I am interested in below and enclosed my check (or cash) for my first year's dues with the understanding that it will be returned if my application is not approved.

Type of Membership: Regular (\$20.00) _____ Junior (\$0 - no dues) \$0.00

I agree to abide by the constitution and By-Laws of the Nebraska Kennel Club, Inc. and the American Kennel Club. I further agree to abide by the Club's objectives, to support the Club's mission, to promote the interest of purebred dogs, to adhere to the Code of Conduct of the Nebraska Kennel Club (page 2 of application) and to conduct myself in a manner fitting a fancier of purebred dogs.

APPLICANT INFORMATION

REGULAR MEMBERSHIP NAME(S) _____
JUNIOR MEMBERSHIP NAME(S) _____ JUNIOR'S DOB ____ / ____ / ____
ADDRESS _____ CITY/STATE/ZIP _____
HOME PHONE _____ CELL PHONE _____ EMAIL ADDRESS _____
OCCUPATION(S) _____

EXPERIENCE INFORMATION

- HOW LONG HAVE YOU OWNED PUREBRED DOG? _____
- BREEDS OWNED AND NUMBER OF EACH _____
- DO YOU USE A KENNEL NAME? (Y/N) _____ YES, LIST NAME _____
- ARE YOU A BREEDER? _____
IF YES, HOW LONG _____ #OF LITTERS BRED OR CO-BRED _____ IN A PERIOD OF _____ YEARS
DO YOU EVER SELL PUPPIES IN LITTER LOT TO A BROKER _____
- I SHOW IN THE FOLLOWING _____
CONFORMATION _____
LURE COURSING _____
TRACKING _____
- DO YOU BELONG, OR HAVE YOU EVER BELONGED TO ANOTHER DOG CLUB? _____
IF YES, LIST BREED CLUB AND POSITION(S) HELD _____

COMMITTEE/AREAS OF INTEREST

Use the committee list on page 2 of the application to determine the areas of interest in which you will be willing to work (5 minimum).

1. _____ 2. _____ 3. _____
4. _____ 5. _____ 6. _____

**ALL REGULAR MEMBERS ARE EXPECTED TO WORK IN SOME CAPACITY AT OUR ANNUAL
ALL-BREED DOG SHOWS AND OBEDIENCE TRIALS.**

I agree to be active in promoting the All-Breed Dog Shows and other activities conducted by the Nebraska Kennel Club, Inc.

SIGNATURE(S) _____ DATE _____

SPONSOR _____ SPONSOR _____

FIRST READING _____ SECOND READING _____ ACCEPTED _____

**NEBRASKA KENNEL CLUB, INC
CODE OF ETHICS**

In order to assure the welfare and quality of pure bred dogs, members of the Nebraska Kennel Club, Inc, shall:

1. Provide quality housing, health care, and socialization of their dogs.
2. Represent their dogs honestly in all circumstances, in advertising, shows and sales.
3. Acknowledge and accept responsibility for the welfare of any dog sold by them by maintaining available to all buyers for consultation and assistance.
4. Know the standard of their breed and breed only from those dogs which conform to the standard of their Breed, refraining from breeding any dog which has produced known health or genetic defects,
5. Transfer physical possession of no puppy under six weeks of age.
6. Never knowingly sell, consign, or give any dog to a broker, commercial breeder, or pet-shop or to any agent thereof.
7. Provide in writing any guarantors, if offered to a buyer,
8. Conduct themselves at all times with honesty, integrity. and good sportsmanship

NEBRASKA KENNEL CLUB AREAS OF INTEREST AND COMMITTEES*

Committee/Chair Paositions:

Show Activities:

Year Round Activities:

Show./obedience/Agility Chair
Vendor booth Chai
Fun Match Chair

Ring steward For: Conforma-
tion
Ring steward For: Obedience
Trophy Solicitation
Public Address Announcer
Hospitality
Agility Activities
Ticket & Catalog Sales
Herding Trials
Tracking Tests

Newsletter - Growler Gazette
legislative Issues
Educational Activities
Historian
Publicity
Community Outreach
Board of Director/Officer
Conformation Training Classes

*For future reference, circle the activities and committees aboves listed on page 1 of this application
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KEY DATES AND TIMES

- **Club meetings--3rd Wednesday of each month expect July & August**
- **Board Meetings--first Wednesday of each month 7"15 PM**
- **Growler Gazette Newsletter--published monthly except for July and August**
- **Annual Membership dues are due at the close of the annual meeting**